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BASIC DETAILS

75399—S N TRUSTS CENTRAL SCHOOL SHORANUR PALAKKAD
KL
Dated : 25/02/2023

SCHOOL NAME	S N TRUSTS CENTRAL SCHOOL SHORANUR PALAKKAD KL	SCHOOL CODE
ADDRESS	SREE NARAYANA TRUSTS CENTRAL SCHOOL, SHORANUR, PALAKKAD	AFFILIATION CODE
PRINCIPAL	MRS KANAKALATHA A	PRINCIPAL CONTACT NUMBER
PRINCIPAL'S EMAIL ID	lathahari2018@gmail.com	PRINCIPAL RETIREMENT DATE
SCHOOL'S CONTACT NUMBER	0466-2963387	SCHOOL'S EMAIL ID
SCHOOL'S WEBSITE	www.sntcsshoranur.org	SCHOOL'S NUMBER
LANDMARK NEAR SCHOOL	POST OFFICE	YEAR OF ESTABLISHMENT
AFFILIATION VALIDITY	2003 TO 2023	AFFILIATION STATUS
NAME OF THE TRUST/SOCIETY/COMPANY REGISTERED WITH SOCIETY REGISTRATION NUMBER	THE SREE NARAYANA TRUSTS KOLLAM 4232	REGISTRATION DATE
NOC ISSUING AUTHORITY	GOVERNMENT OF KERALA	REGISTRATION VALIDITY NOC ISSUING AUTHORITY

DATE
NON
PROPRIET
CHARACT
AFFIDAVI
PROFIT
COMPANY
AFFIDAVI
CURRENT
RUNNING
CLASSES
EXAMINA
CENTER
NUMBER,

NO OBJECTION CERTIFICATE [VIEW](#)

WHETHER SCHOOL IS RUNNING MORNING/ EVENING/ DOUBLE SHIFT? Morning
WHETHER OFFERED VOCATIONAL/SKILL SUBJECTS? No

FACULTY DETAILS

75399--S N TRUSTS CENTRAL SCHOOL SHORANUR PALAKKAD
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TOTAL NUMBER OF TEACHERS (ALL CLASSES)	28	NUMBER OF PGTs	7
NUMBER OF TGTs	9	NUMBER OF PRTs	10
NUMBER OF PETS	1	OTHER NON-TEACHING STAFF	18
NUMBER OF MANDATORY TRAINING QUALIFIED TEACHERS	28	NUMBER OF TRAININGS ATTENDED BY FACULTY SINCE LAST YEAR	9
WHETHER SPECIAL EDUCATOR APPOINTED?	YES	WHETHER COUNSELLOR AND WELLNESS TEACHER APPOINTED?	YES
HAS MANDATORY TRAINING OF TEACHERS AS PER THE TRAINING POLICY (SECTION-16 OF AFFILIATION BYE-LAWS) BEEN COMPLETED?	YES	NUMBER OF NTTs	5

STUDENT DETAILS

75399--S N TRUSTS CENTRAL SCHOOL SHORANUR PALAKKAD
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TOTAL CLASSNUMBER OF SECTIONS	TOTAL PER CLASS INTAKE	TOTAL NUMBER OF STUDENTS
1 2	60	42

2	2	60	46
3	2	60	48
4	2	60	60
5	2	60	47
6	2	60	40
7	2	60	34
8	1	40	38
9	1	40	19
10	1	45	34
11	1	40	06
12	1	40	18

ACADEMIC DETAILS

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SUBJECTS OFFERED FOR CLASS 10

085---HINDI COURSE-B
086---SCIENCE
241---MATHEMATICS
BASIC
012---MALAYALAM
041---MATHEMATICS
184---ENGLISH LANG &
LIT.
087---SOCIAL SCIENCE

SUBJECTS OFFERED FOR CLASS 12

055---ACCOUNTANCY
044---BIOLOGY
054---BUSINESS STUDIES
065---INFORMATICS
PRAC. (NEW)
041---MATHEMATICS
030---ECONOMICS
301---ENGLISH CORE
503---General Studies
502---Health & Physical
Education
042---PHYSICS
500---Work Experience
043---CHEMISTRY
083---COMPUTER
SCIENCE (NEW)

INFRASTRUCTURE DETAILS

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TOTAL NUMBER OF SITES OF SCHOOL	1	TOTAL NUMBER OF BUILDING BLOCKS	1
TOTAL AREA OF SCHOOL IN SQUARE METRES	4008	TOTAL NUMBER OF PLAYGROUNDS	2
TOTAL AREA OF PLAYGROUND IN SQUARE METRES	5279	TOTAL CLASSROOMS	44
TOTAL NUMBER OF SMALL-SIZED ROOMS	12	TOTAL NUMBER OF MEDIUM-SIZED ROOMS	26
TOTAL NUMBER	6	TOTAL NUMBER	12

OF LARGE-SIZED ROOMS		OF GIRLS TOILET	
TOTAL NUMBER OF GIRLS URINAL UNIT WITH PARTITION	15	TOTAL NUMBER OF TOILETS FOR CWSN(GIRLS)	1
TOTAL NUMBER OF BOYS TOILET	24	TOTAL NUMBER OF BOYS' URINAL UNITS WITH PARTITION	9
TOTAL NUMBER OF TOILETS FOR CWSN(BOYS)	1	DOES THE SCHOOL HAVE A BOUNDARY WALL?	YES
TOILETS FOR FEMALE STAFF	5	TOILETS FOR MALE STAFF	2
TOTAL NUMBER OF LIBRARIES	1	NUMBER OF LABORATORIES	5
TOTAL NUMBER OF STUDENT CANTEENS	0	TOTAL NUMBER OF STAFF CANTEENS	0
NUMBER OF WATER PURIFIERS/ROs	2	NUMBER OF AUDITORIUMS	1
NUMBER OF LIFTS/ELEVATORS	0	NUMBER OF DIGITAL CLASSROOMS	26
DOES THE SCHOOL HAVE HOSTEL FACILITY	NO	DOES THE SCHOOL HAVE GUARDS EMPLOYED FOR SAFETY	YES
DOES THE SCHOOL HAVE FIRE EXTINGUISHERS	YES	DOES THE SCHOOL HAVE SPRINKLERS	YES
DOES THE SCHOOL HAVE CCTV CAMERAS INSTALLED?	YES	IS THE SCHOOL EXAMINATION CENTER OF CBSE?	NO
TOTAL NUMBER OF COMPUTERS IN ALL COMPUTER LAB	18	DOES THE SCHOOL HAVE WEB SERVERS	YES
DOES THE SCHOOL HAVE CLINIC FACILITY?	YES	DOES THE SCHOOL HAVE A STRONG ROOM/ ROOM FOR STORING CONFIDENTIAL MATERIALS?	YES
DOES THE SCHOOL HAVE A GYMNASIUM?	NO	IS YOUR SCHOOL WI-FI ENABLED?	YES
PROVISION OF WEB BASED LEARNING	YES	DOES THE SCHOOL HAVE FIRE ALARMS?	YES

PROGRAMS?			
DOES THE SCHOOL HAVE SPORTS FACILITY?	YES	DOES THE SCHOOL HAVE INDOOR GAMES FACILITY?	YES
DOES THE SCHOOL HAVE A SWIMMING POOL?	NO	DOES THE SCHOOL HAVE DANCE/MUSIC FACILITY?	YES
TOTAL NUMBER OF BUSES OWNED	8	TOTAL NUMBER OF BUSES HIRED	0
TOTAL NUMBER OF VANS/MATADORS	0	TOTAL NUMBER OF DRIVERS	8
NUMBER OF FEMALE ATTENDANTS FOR BUS DUTY	8	NUMBER OF ACTIVITY ROOMS	1
NAME OF TRANSPORT COORDINATOR	VINOD R	TRANSPORT COORDINATOR CONTACT	8301914501
BUILDING SAFETY CERTIFICATE	VIEW	TRANSPORT SAFETY CERTIFICATE	VIEW
ARE THE HEALTH AND HYGIENE, TOILETS ON ALL FLOORS, SEPARATE TOILETS FOR STAFF, RAMPS, SIGNBOARDS, ETC. BEING MAINTAINED PROPERLY?	YES	IS THE SCHOOL INFRASTRUCTURE BEING USED FOR ANY COMMERCIAL ACTIVITY?	NO

OTHER DETAILS

TOTAL BOOKS AVAILABLE IN THE SCHOOL LIBRARY	4560	PERIODICALS IN THE SCHOOL LIBRARY	10
DAILIES IN THE SCHOOL LIBRARY	4	REFERENCE BOOKS IN THE SCHOOL LIBRARY	620
LIBRARY RESOURCES	1	DOES IT HAVE LIBRARY SOFTWARE	No
LIBRARY SIZE (IN SQ. METERS)	1125	COMPUTER LAB SIZE (IN SQ. METERS)	1125
COMPOSITE SCIENCE LAB SIZE (IN SQ. METERS)	1125	CHEMISTRY LAB SIZE (IN SQ. METERS)	1125
PHYSICS LAB SIZE (IN SQ. METERS)	1125	HOW MANY ROOMS BETWEEN 400 to 500 SQ FT	0
DOES IT HAVE LIBRARY INTERNET	NO	TOTAL NUMBER OF LABORATORY	5
WHETHER SCHOOL HAS SINGLE CONTIGUOUS PLOT ?	Yes	SCHOOL SITE (TEMPORARY / PERMANENT)	PERMANENT
DISTANCE BETWEEN TWO SITES OF THE SCHOOL	0	PURPOSE FOR TWO SITES OF THE SCHOOL	0
BIOLOGY LAB SIZE (IN SQ. METERS)	1125	MATHEMATICS LAB SIZE (IN SQ. METERS)	56.25
CERTIFYING THAT NO OTHER INSTITUTION (APART FROM SCHOOL) IS RUNNING IN THE CLAIMED LAND AREA	No	THE SCHOOL WILL NOT RUN ANY BRANCH IN THE PREVIOUS PLOT WITH SAME AFFILIATION NO	No
HOW MANY ROOMS LESS THAN 400 SQ FT	12	HOW MANY ROOMS GREATER THAN 500 SQ FT	32
DOES THE SCHOOL HAVE RAMPS FOR PHYSICALLY HANDICAPPED?	NO	RAMPS AT ENTRANCE OF THE SCHOOL BUILDING	VIEW
RAMPS/LIFTS FOR ACCESSING UPPER FLOORS	VIEW	RAMPS AVAILABLE IN TOILETS FOR	VIEW

CWSN(IN CASE OF
UNEVEN
FLOORING)

LOCATION DETAILS

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NEAREST NATIONALISED BANK	SBI	DISTANCE OF BANK FROM SCHOOL IN KM	3
NEAREST BUS STATION	SHORANUR	DISTANCE OF BUS TERMINAL FROM SCHOOL IN KM	3
NEAREST RAILWAY STATION	SHORANUR	DISTANCE OF RAILWAY STATION FROM SCHOOL IN KM	4
NEAREST AIRPORT	COCHIN INTERNATIONAL AIRPORT	DISTANCE OF AIRPORT FROM SCHOOL IN KM	101
NEAREST HOSPITAL	PRIMARY HEALTH CENTRE SHORANUR	DISTANCE OF HOSPITAL FROM SCHOOL IN KM	3
NEAREST POLICE STATION	SHORANUR	DISTANCE OF POLICE STATION FROM SCHOOL IN KM	3
NEAREST METRO STATION		DISTANCE OF METRO FROM SCHOOL IN KM	

CONTRIBUTION TOWARDS ENVIRONMENT PROTECTION

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WHETHER RAIN WATER HARVESTING HAS BEEN DONE IN THE CAMPUS?	YES	WHETHER ROOF WATER HARVESTING IS BEING UNDERTAKEN BY THE SCHOOL?	NO
WHETHER HARVESTED WATER IS RECYCLED FOR GARDENING, ETC?	YES	WHETHER SCHOOL ENSURES MAINTENANCE OF ALL WATER FAUCETS/PIPES ETC TO PREVENT ANY LEAKAGES?	YES
WHETHER SEGREGATION OF WASTE IS DONE AT SOURCE?	YES	WHETHER ORGANIC WASTE IS BEING RECYCLED?	YES
WHETHER WASTE PAPER IS RECYCLED?	YES	WHETHER SCHOOL IS MAKING EFFORTS TO REDUCE USE OF PAPER BY ADOPTING IT SOLUTIONS?	YES
WHETHER THERE IS PROPER DISPOSAL OF SOLID WASTE?	YES	WHETHER THERE IS A SYSTEM FOR DISPOSAL OF ELECTRONIC WASTE?	YES
WHETHER SCHOOL IS USING ENERGY SAVING AND ENERGY EFFICIENT ELECTRICAL EQUIPMENT?	YES	WHETHER PLANTATION/GARDENING HAS BEEN DONE IN AND AROUND CAMPUS?	YES
WHETHER DRIP IRRIGATION IS THE ONLY MEANS OF WATERING THE GARDEN?	YES	WHETHER SCHOOL IS USING SOLAR ENERGY?	NO
WHETHER WASTE WATER FROM RO PLANT FOR DRINKING WATER IS BEING HARVESTED/RECYCLED?	YES	WHETHER SCHOOL IS PROMOTING AWARENESS AMONGST CHILDREN AND PARENTS ON ENVIRONMENTAL CONSERVATION AND CLEANLINESS?	YES
WHETHER CHILDREN ARE BEING TAUGHT HOW TO AUDIT THE USE OF WATER AND WHETHER THEY ARE BEING ENCOURAGED TO TAKE IT UP AT HOME?	YES	WHETHER CHILDREN ARE TAKING UP WATER AUDITING AT SCHOOL?	YES
WHETHER	YES	WHETHER TREES HAVE	YES

ENVIRONMENTAL LITERACY IS PROMOTED THROUGH INTEGRATION IN ACADEMICS?

BEEN PLANTED BY STUDENTS, IN SCHOOL AT HOME/IN NEIGHBOURHOOD IN THE CURRENT ACADEMIC YEAR?

WHETHER CONSERVATION OF ENVIRONMENT IS PROMOTED?

YES

TOTAL TREES PLANTED? (BY STUDENTS AND TEACHERS)

1200

TOTAL AMOUNT OF WATER CONSERVED (IN LITRES)? (BY STUDENTS AND TEACHERS)

20000

TARGET DATE FOR STOPPING USE OF POLYTHENE

01/01/2019

CHAIRMAN/PRESIDENT'S CORRESPONDENT DETAIL AND SMC

75399--S N TRUSTS CENTRAL SCHOOL SHORANUR PALAKKAD
KL

Dated : 21/09/2022

CHAIRMAN/PRESIDENT'S/V P
CORRESPONDENT NAME Chandran

CHAIRMAN/PRESIDENT'S/
CORRESPONDENT
ADDRESS Chairm
SN Tru
RDC
Shoran

CHAIRMAN/PRESIDENT'S/
CORRESPONDENT 9349171708
PHONE (OFFICE)

CHAIRMAN/PRESIDENT'S/
CORRESPONDENT 934917
PHONE (RESIDENCE)

SECRETARY NAME Kanakalatha
A

TOTAL MEMBERS 18

WHETHER THE SCHOOL MANAGING
COMMITTEE HAS BEEN
CONSTITUTED AS PER OF
REQUIREMENTS OF AFFILIATION
BYE-LAWS?

Yes

SCHOOL WEBSITE INFORMATION

75399--S N TRUSTS CENTRAL SCHOOL SHORANUR PALAKKAD
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URL OF SCHOOL WEBSITE

www.sntcsshoranur.org

SCHOOL MANAGING
COMMITTEE INFORMATION

Yes

NORMS FOLLOWED FOR

Yes

DETAILS OF
CURRICULUM
TRANSFER
CERTIFICATE
SAMPLE
SELF AFFIDAVIT

FIXING FEE AFFILIATION STATUS (MIDDLE/SECONDARY/SENIOR/SECONDARY) Yes

DETAILS OF TEACHERS INCLUDING QUALIFICATIONS Yes

THE NUMBER OF STUDENTS CLASS WISE Yes

ANNUAL REPORT Yes

POSTAL ADDRESS AND E-MAIL, TELEPHONE NOS. OF SCHOOL AND AUTHORITIES Yes

PERIOD OF AFFILIATION Yes

OF SCHOOL DETAILS OF INFRASTRUCTURE DETAILS OF TEACHERS TRAINING LIST OF BOOKS PRESCRIBED IN VARIOUS CLASSES SCHOOL CIRCULARS AS PER THE SECTION (2.4.9) OF AFFILIATION BYE-LAWS, INFORMATION WITH REGARD TO FEES CHARGED FOR EACH CLASS ACADEMIC CALENDAR OF THE SCHOOL

AS PER THE SECTION (2.4.7 (B)) OF AFFILIATION BYE-LAWS, WRITTEN DECLARATION DULY SIGNED BY THE MANAGER AND THE PRINCIPAL TO THE EFFECT THAT THEY HAVE GONE THROUGH THE CONTENTS OF THE BOOKS PRESCRIBED BY THE SCHOOL AND OWN THE RESPONSIBILITY

ACADEMIC ACHIEVEMENTS; WRITE UP ON ALL EFFORTS MADE IN THE FIELD OF ENVIRONMENT EDUCATION, SPORTS ACHIEVEMENTS, INNOVATIONS, OVERALL RESULTS, PTA ACTIVITIES, IMPORTANT SCHOOL DECISIONS BEEN ADDED IN ANNUAL REPORT OF THE SCHOOL

OTHER VITAL INFORMATION

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10th BOARD PASS PERCENTAGE (2014/2015/2016) 100/100/100

NAME OF WELLNESS/ACTIVITY TEACHER YES

CONTACT NUMBER OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER 9349171708

NAME OF HEAD OF SEXUAL HARASSMENT COMMITTEE PREETHA R MENON

12th BOARD PASS PERCENTAGE (2014/2015/2016)
NAME OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER
EMAIL ID OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER
CONTACT NUMBER OF HEAD OF SEXUAL HARASSMENT COMMITTEE

EMAIL ID OF HEAD OF SEXUAL HARASSMENT COMMITTEE	preethasrr@gmail.com	NAME OF CONTACT PERSON IN CASE OF EMERGENCY
CONTACT NUMBER OF CONTACT PERSON IN CASE OF EMERGENCY	9349171708	EMAIL ID OF CONTACT PERSON IN CASE OF EMERGENCY
TOTAL NUMBER OF DOCTORS IN SCHOOL CLINIC	0	TOTAL NUMBER OF NURSES IN SCHOOL CLINIC
TOTAL NUMBER OF BEDS IN SCHOOL CLINIC	0	LEVEL OF INVOLVEMENT OF SCHOOL IN CBSE ACTIVITIES
DO THE TEACHERS GET PROPER GRADE LIKE PGT/TGT AS PER THE CLASSES THEY ARE ENTITLED TO TEACH?	YES	DO THE TEACHERS STAFF GET THEIR SALARY WITHIN FIRST WEEK OF THE MONTH?
DOES THE SCHOOL HAVE EPF FACILITY FOR STAFF	YES	EPF REGISTRATION NUMBER
MODE OF SALARY PAYMENT	bankpayment	NAME OF BANK WITH SALARY ACCOUNT
ARE THE SCHOOL ACCOUNTS AUDITED REGULARLY?	YES	PARENT TEACHERS ASSOCIATION AS PER NORMS
ACADEMIC SESSION AUDITED BALANCE SHEET OF SCHOOL	JUNE TO MARCH VIEW	VACATION PERIOD STAFF STATEMENT SCHOOL
INCOME AND EXPENDITURE STATEMENT	VIEW	ACADEMIC CALENDAR OF SCHOOL
AVAILABILITY OF STAFF WITH KNOWLEDGE OF SOFTWARE/SCANNING/GEO TAGGING/INTERNET?	YES	WHETHER SUFFICIENT GUARDS EMPLOYED FOR SAFETY?
BEST PRACTICES OF SCHOOL	100% results in academics ,excellent performance in co-curricular activities. involvement in social services .Received Mathrubhumi Haritha Vidhyalaya Award Oushadham Award and Nanma Award	

OTHER INFORMATION

MANDATORY ART EDUCATION FROM CLASS 1 TO 10 - TWO PERIOD A DAY	YES	WHETHER SELECTION OF TEXTBOOKS FOR ALL GRADES ARE AS PER NORMS ((SECTION-2.4.7 (A) OF AFFILIATION BYE-LAWS))?	YES
WHETHER LIST OF PRESCRIBED BOOKS ARE PUBLISHED ON SCHOOL WEBSITE	YES	WHETHER INFORMATION AS PER PARA (2.4.9 OF AFFILIATION BYE-LAWS)	YES

WITH WRITTEN DECLARATION AS PER (SECTION-2.4.7 (B) OF AFFILIATION BYE-LAWS)?		PUBLISHED ON THE SCHOOL WEBSITE ?	
WHETHER ALL GUIDELINES RELATED TO POCSO ACT COMPLIED WITH AS PER (SECTION-14.25 OF AFFILIATION BYE-LAWS)?	YES	WHETHER ANNUAL REPORT CONTAINS INFORMATION AS PER (SECTION-14.5 OF AFFILIATION BYE-LAWS)?	YES
WHETHER DISABLED STUDENTS FACILITATED AS PER (SECTION-14.15 OF AFFILIATION BYE-LAWS)?	YES	WHETHER IN-SERVICE TRAINING ORGANISED AS PER (SECTION-16 OF AFFILIATION BYE-LAWS)?	YES
WHETHER ANNUAL HEALTH CHECK-UP OF STUDENTS DONE AND THEIR RECORDS MAINTAINED ?	YES	NUMBER OF TEACHERS IN SCHOOL WHO DOWNLOADED CBSE SHIKSHA VANI	28

PEDAGOGICAL PLAN

ADOPTION OF EXPERIENTIAL LEARNING PEDAGOGY -IN WHICH GRADES	I,II,III,IV,V,VI,VII,VIII,IX,X	WHETHER ANNUAL PEDAGOGICAL PLANS PREPARED, SUBMITTED AND IMPLEMENTED ?	YES
NUMBER OF TEACHERS TRAINED ON THE ANNUAL THEME OF CBSE - EXPERIMENTAL LEARNING AND INNOVATIVE PEDAGOGY	22		

FEE STRUCTURE OF SCHOOL

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CLASS	ADMISSION FEE (in Rupees)	TUITION FEE (in Rupees)	YEARLY DEVELOPMENT CHARGES (in Rupees)	ANNUAL/MONTH OTHER CHARGE FOR OTHER FACILITIES (in Rupees)
PRIMARY	5000	1300	0	5400
MIDDLE	5000	1400	0	5500
SECONDARY	5000	1500	0	6100
SENIOR SECONDARY	500	18000	0	7000

PHOTO OF SCHOOL

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Dated :

SCHOOL PHOTOS

GEO-TAGGED PHOTO

PLAYGROUND PHOTO

LIBRARY PHOTO

SCIENCE LAB PHOTO

VIDEO

PHYSICS LAB PHOTO

CHEMISTRY LAB PHOTO

BIOLOGY LAB PHOTO

TOILET PHOTO

ADDITIONAL INFORMATION

75399--S N TRUSTS CENTRAL SCHOOL SHORANUR PALAKKAD
KL

Dated : 21/09/2022

U-DISE CODE	32061200119
SCHOOL LOCATED IN RURAL OR URBAN AREA	URBAN
HABITATION NAME/MOHALLA	SHORANUR
VILLAGE NAME (FOR RURAL)/WARD NUMBER (FOR URBAN)	28
VILLAGE PANCHAYAT NAME (FOR RURAL)	
PIN CODE	679121
CLUSTER RESOURCE CENTER NAME	SHORANUR
CD BLOCK MANDAL/TALUKA NAME	OTTAPALAM
EDUCATIONAL ZONE/MANDAL/TALUKA NAME	SHORANUR
ASSEMBLY CONSTITUENCY	SHORANUR
MUNICIPALITY	SHORANUR
IS THIS SCHOOL APPROACHABLE BY ALL WEATHER ROAD	YES
IS THIS A SPECIAL SCHOOL FOR CWSN	NO
IS THIS A SHIFT SCHOOL	NO
IS THIS A RESIDENTIAL SCHOOL	NO
TYPE OF RESIDENTIAL SCHOOL	
IS THIS A RELIGIOUS MINORITY SCHOOL	NO
TYPE OF RELIGIOUS MINORITY SCHOOL	
NUMBER OF ACADEMIC INSPECTIONS DURING LAST ACADEMIC YEAR	2
NUMBER OF VISITS BY CRC COORDINATOR DURING LAST ACADEMIC YEAR	2
NUMBER OF VISITS BY BLOCK LEVEL OFFICER DURING LAST ACADEMIC YEAR	2

SCHOOL PARTICULARS FOR ELEMENTARY SCHOOLS ONLY

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NUMBER OF INSTRUCTIONAL DAYS DURING LAST ACADEMIC YEAR	
SCHOOL HOURS FOR CHILDREN PER DAY (CURRENT YEAR)	
SCHOOL HOURS FOR TEACHERS PER DAY (CURRENT YEAR)	

ARE PUPIL CUMULATIVE RECORDS BEING MAINTAINED?
ARE PUPIL CUMULATIVE RECORDS SHARED WITH PARENTS?

NUMBER OF STUDENTS PROVIDED IN SPECIAL TRAINING (CURRENT YEAR)
 NUMBER OF STUDENTS ENROLLED IN SPECIAL TRAINING (PREVIOUS YEAR)
 NUMBER OF STUDENTS COMPLETED SPECIAL TRAINING (PREVIOUS YEAR)
 HAS SCHOOL MANAGEMENT COMMITTEE (SMC) BEEN CONSTITUTED?
 LANGUAGES TAUGHT AT PRIMARY STAGE: MENTION THE NAME OF LANGUAGE **OPTIONAL** ENGLI
 IS ANGANWADI CENTRE IN OR ADJACENT TO SCHOOL? **OPTIONAL**
 NUMBER OF MEETINGS HELD BY SMC DURING LAST ACADEMIC YEAR
 WHETHER SMC PREPARE THE SCHOOL DEVELOPMENT PLAN
 WHETHER SEPARATE BANK ACCOUNT FOR SMC **YES** IF YES, PROVIDE DETAILS
 BANK NAME DHANLAXMI
 ACCOUNT HOLDER'S NAME PRINCIPAL
 BANK ACCOUNT NUMBER 002106200000274
 IFSC CODE DLXB0000021

WHEN WAS THE TEXTBOOK RECEIVED FOR CURRENT YEAR?
 WHETHER COMPLETE SET OF FREE TEXT BOOKS FOR TEACHERS LEARNING EQUIPMENT (TLE) RECEIVED?
 WHETHER TLE RECEIVED FOR EACH GRADE?
 WHETHER PLAY MATERIAL GAMES AND SPORTS MATERIAL AVAILABLE FOR EACH GRADE?
 ARE THE MAJORITY OF PUPILS TAUGHT THROUGH THEIR MOTHER TONGUE AT PRIMARY STAGE? **OPTIONAL**

SCHOOL PARTICULARS FOR SECONDARY AND HIGHER SECONDARY SCHOOLS ONLY

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NUMBER OF INSTRUCTIONAL DAYS DURING LAST ACADEMIC YEAR	214
SCHOOL HOURS FOR CHILDREN PER DAY (CURRENT YEAR)	6
SCHOOL HOURS FOR TEACHERS PER DAY (CURRENT YEAR)	7
ARE SCHOOL MANAGEMENT COMMITTEE (SMC) AND SCHOOL MANAGEMENT DEVELOPMENT COMMITTEE (SMDC) SAME?	YES

IF NO, UPLOAD DETAILS OF SMDC

[VIEW](#)

PHYSICAL FACILITIES AND EQUIPMENTS

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NUMBER OF CLASSROOMS BY CONDITION

PUCCA

26

PARTIALLY PUCCA KUCHCHA

TEN

IS LAND AVAILABLE FOR EXPANSION OF SCHOOL ACTIVITIES?		YES
IS SEPARATE ROOM AVAILABLE FOR PRINCIPAL/HEAD TEACHER?		YES
IS SEPARATE ROOM AVAILABLE FOR VICE PRINCIPAL/ASSISTANT HEAD TEACHER?		YES
IS SEPARATE ROOM AVAILABLE FOR CRAFTS/CO CURRICULAR ACTIVITIES?		YES
IS STAFF QUARTERS AVAILABLE?		NO
IS HAND WASHING FACILITY AVAILABLE NEAR TOILET/URINALS ?		YES
IS ELECTRICITY CONNECTION AVAILABLE?		YES
IS AUDIO/VISUAL/PUBLIC ADDRESS SYSTEM AVAILABLE?	YES	
IS LCD PROJECTOR AVAILABLE?	YES	
NUMBER OF AVAILABLE PRINTERS	3	
SPEED OF AVAILABLE PRINTERS	40-60 PPM	
NUMBER OF PHOTOCOPIERS AVAILABLE	1	
IS LEASE LINE AVAILABLE?	NO	
SPEED OF LEASE LINE (IF AVAILABLE)	0	
IS SCANNER AVAILABLE?	YES	
IS RAIN WATER HARVESTING IMPLEMENTED?	YES	

ENROLLMENT INFORMATION

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CATEGORY WISE STUDENTS

CLASS

PRIMARY

MIDDLE

GENERALSCSTOBC

44

16 0 139

36

10 0 113

SECONDARY	9	4	0	36
SENIOR SECONDARY	6	0	0	19

MINORITY GROUP WISE STUDENTS

CLASS	MUSLIM	CHRISTIANS	SIKH	JAIN	OTHERS
PRIMARY	23	8	0	0	0
MIDDLE	25	6	0	0	0
SECONDARY	10	5	0	0	0
SENIOR SECONDARY	0	1	0	0	0

CHILDREN WITH SPECIAL NEEDS

CLASS	VISUAL IMPAIRMENT	SPEECH IMPAIRMENT	LOCOMOTIVE IMPAIRMENT	HEARING IMPAIRMENT	CEREBRAL PALSY
1					
2					1
3					
4					
5					
6					
7					
8					
9					
10					
11					
12					

MID DAY MEAL

INFORMATION (Only for Government and Aided

Schools)

75399--S N TRUSTS CENTRAL SCHOOL SHORANUR PALAKKAD
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STATUS OF KITCHEN SHED (If meal prepared in school)	SOURCE OF MDM (If meal prepared in school)
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SPORTS INFORMATION

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AEROBICS	ATHLETICS	BASKETBALL	CHESS	FOOTBALL	HAND BALL
ARCHERY	BADMINTON	BOXING	CRICKET	GYMNASTICS	HOCKEY

DOES THE SCHOOL HAVE A MANDATORY
SPORTS/GAMES PERIOD FROM CLASS 1 TO 12 EVERY
DAY ? YES

FACILITY INFORMATION

75399--S N TRUSTS CENTRAL SCHOOL SHORANUR PALAKKAD
KL

Dated : 21/09/2022

FACILITY PROVIDED TO PRIMARY STUDENTS

FACILITY

GENERAL SC ST OBC MUSLI

FREE TEXT BOOKS

FREE UNIFORMS

STATE DEFINED INCENTIVES

FACILITY PROVIDED TO UPPER PRIMARY STUDENTS

FACILITY

GENERAL SC ST OBC MUSLI

FREE TEXT BOOKS

FREE UNIFORMS

STATE DEFINED INCENTIVES

FACILITY PROVIDED TO CWSN STUDENTS

FACILITY

ELEMENTARY SECONDARY HIGHER S

BRAILL BOOKS/KITS

LOW VISION KIT

BRACES

CRUTCHES

WHEEL CHAIRS

CALIPERS

TRI CYCLES

Version 2.0

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